

JUSTICE COMMITTEE AGENDA
Law and Justice Center
September 9, 2002
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – August 5, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Charles Reynard, State's Attorney's Office
 - 1) Items to be Presented for Action:
 - a) Request for Approval of an Intergovernmental Agreement Between the Illinois Department of Public Aid and the McLean County State's Attorney – Child Support Enforcement Division 4-28
 - b) Request Authorization to submit grant proposals – State's Attorney's Office:
 - (1) Law Enforcement and Prosecution-Based Victim Services Programs – Victims of Crime Act (VOCA) 29-43
 - (2) Project Safe Neighborhoods – Bureau of Justice Assistance 44-48
 - c) Request Approval of Implementation Plan regarding Grant from the Illinois Criminal Justice Information Authority for the Children's Advocacy Center – State's Attorney's Office 49
 - 2) Items to be Presented for Information:
 - a) Case Load Report 50
 - b) Asset Forfeiture Report 51
 - c) General Report
 - d) Other

- B. Sandra Parker, Circuit Clerk's Office
- 1) Items to be Presented for Information:
 - a) Statistical Reports for the Month of July, 2002 52-60
 - b) General Report
 - c) Other
- C. Bill Gamblin, Administrator, E-911/ETSB
- 1) Items to be Presented for Information:
 - a) Status Report for the E-911 System 61-86
 - b) General Report
 - c) Other
- D. Beth C. Kimmerling, Coroner's Office
- 1) Items to be Presented for Information:
 - a) Monthly Report for July 2002 87
 - b) General Report
 - c) Other
- E. Roxanne Castleman, Court Services Department
- 1) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 88-89
 - b) Juvenile Detention Center Monthly Statistical Report 90-93
 - c) General Report
 - d) Other
- F. Amy Davis, Public Defender's Office
- 1) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 94-96
 - b) General Report
 - c) Other
- G. Dave Owens, Sheriff's Department
- 1) Items to be Presented for Information:
 - a) Radio system update 97-100
 - b) McLean County Detention Facility Population Report 101-102
 - c) General Report
 - d) Other
- H. Billie Larkin, Children's Advocacy Center
- 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 103-104
 - b) General Report
 - c) Other

- I. Joan Naour, Correctional Health Services
 - 1) Items to be Presented for Information:
 - a) Fiscal Year 2002 Quarterly Report for the Second Quarter 105-107
 - b) General Report
 - c) Other

- J. Integrated Justice Information System Project Team
 - 1) Items to be Presented for Information:
 - a) IJIS Status Report – Information Services 108
 - d) General Report
 - e) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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